

Attorney Reference Number 6884-66364-01



Corres. and Mail

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of:

Brian K. Aegerter et al.

Application No. 10/632,495

Filed: July 31, 2003 Confirmation No. 4402

SELECTIVE TREATMENT OF

MICROELECTRONIC WORKPIECE

SURFACES

Examiner: Lan Vinh

Art Unit: 1765

Attorney Reference No. 6884-66364-01

MAIL STOP AF COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed

TRANSMITTAL LETTER

Enclosed is an Amendment after Final Action for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | | |
|---|---------------------|-------------------------|---|------------------|----------|-----|--------|
| For | No. after amendment | No. paid for previously | | Present Extra | Rate | Fee | |
| Total Claims | 48 | - 55* | = | 0 | \$50.00 | \$ | 0.00 |
| Indep. Claims | 6 | - 7** | = | 0 | \$200.00 | \$ | 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) \$360.00 | | | | | | | |
| One-month Extension of Time \$120 | | | | | \$120.00 | | |
| Two-month Extension of Time \$450.00 | | | | | | | |
| Three-month Extension of Time \$1,020.00 | | | | | | | ŧ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | .! | \$0.00 |

^{*} greater of twenty or number for which fee has been paid.

X No additional fee is required.

^{**} greater of three or number for which fee has been paid.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

By

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney or Agent for Applicant(s)_

Date Mailed 4119 0

AMENDMENT AFTER FINAL ACTION

This responds to the Office action dated February 14, 2006. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 9.